

**MOUNT VERNON MANOR "BILL FOUST" SCHOLARSHIP PROGRAM  
APPLICATION CHECKLIST - 2022**

**Instructions:** - Place applicant's name in upper right corner on each page of application & attachments.  
- Request application and/or direct questions to Scholarship Selection Committee (SSC)  
Chair- Al Skudlarek, phone: (571) 438-1294, email: Aljr7500@verizon.net

**Scholarships will consist of one or more awards of \$500 to \$1500**

**All applications must include all items 1 through 5:**

- 1. HS Transcript(s): (needs to be issued by the school but does not need to be sealed or embossed/signed transcript).
- 2. College, University or other Institute of Higher Learning Letter of Acceptance.
- 3. One recommendation from High School adult (counselor, teacher, coach/activity coordinator or mentor)\*
- 4. One recommendation from any adult member of the community who knows the applicant\*
- 5. Essay of 200-500 words on a subject of student's choice OR on the following topic:

"What should be done to maintain a healthy environment in the Mount Vernon Magisterial District?"

**\* Recommendations may not come from family/household members of the applicant**

**IMPORTANT DATES:**

- 1. Application preparation ~ until May 10
- 2. Deliver completed application to Scholarship Selection Committee Chair ~

**Due by 6:00 PM May 10.**

\*Late or materially incomplete packets will not be considered. The SSC reserves the right to waive minor clerical irregularities or omissions when considering applications.

**Hand deliver applications to Al Skudlarek, 8631 Gateshead Road.**

- 3. SSC review applications and/or interview candidates ~ by May 19
- 4. SSC forward nominees to the MVMCA President ~ by May 20
- 5. Board of Directors (BOD) confirm winner(s) and value of award(s) ~ by May 28
- 6. BOD notifies scholarship recipient(s) ~ by June 01
- 7. Candidate(s) provide SSC a copy of enrollment verification issued by the school(s) ~ by June 05
- 8. Treasurer prepares check(s) payable to winner(s) or sent to school Registrar(s) for recipient's account.
- 9. The President or SSC Chair, MVMCA, presents award at respective recipient's school during the Awards Ceremony (Optional).

**Eligibility:** Each scholarship recipient shall:

- \* Be a graduating student of a MVMCA member residing in the Mount Vernon Manor Citizens Association (private civic association) area of membership. ***See application for details on association membership and association streets/geographic area of membership.***
- \* Be accepted for admission to an accredited university, college, artistic or technical institution, offering college or advanced level programs in the United States of America, excluding US military academies.
- \* Not have a relative serving as a member of the Selection Committee.
- \* Submit, on a timely basis, a properly completed application - attached.

**Criteria:** Candidate selection will be based upon:

- \* Scholastic ability or potential and on leadership traits.
- \* Apparent excellence in character and personal qualities.
- \* Demonstrable community service and participation in school activities.
- \* Review and evaluation of submitted application and attachments.

**Mount Vernon Manor Citizens Association “Bill Foust” Scholarship Program**  
**APPLICATION TEMPLATE - 2022**

**IMPORTANT – APPLICANTS, PLEASE READ:** Only students who live in a DUES PAYING (through 2022) household belonging to the Mount Vernon Manor subdivision Citizen’s Association, which is a private civic association, are eligible for this scholarship. The Mount Vernon Manor subdivision encompasses houses located on the following streets in the 22309 zip code. Not all households on these streets necessarily belong to the association. To confirm membership, please contact Lisa Diernisse at: [Ldiernisse55@gmail.com](mailto:Ldiernisse55@gmail.com), 571 384-0653

**ASSOCIATION STREETS:** Aragon Place, Badger Drive, Blyth Place, Cornwallis Ct., Falkstone Lane, Fenimore Place, Gateshead Rd., Granada St., Lea Lane, Marcia Ct., McNair Drive, Oak Leaf Dr., Old Mill Rd. (homes numbered 4319 thru 4815), Phyllis St., Union Farm Rd., Valley Forge Dr. and Wood Drive.

Provide an entry for each item below with either appropriate data or NA (Not Applicable)  
May attach additional sheets as needed to respond to questions

**Note – when completing the application, answers should take whatever space needed by adding spaces, or attaching additional sheets.**

Name:

Birth Date:

Parent(s):

Address:

Email:

Phone:

Cell:

High School:

HS Contact person:

Phone:

Current GPA:

SAT / ACT score (optional):

Class rank: (if applicable)

Institution of Higher Education to attend; planned major (if applicable) & planned graduation date:

Career goals:

Awards, honors, recognitions received or other achievements:

High school activities: (Student Activity Report/Resume acceptable)

**Community service: {The items below are EXAMPLES. The student should delete these and put the activities they have performed. There is no preference for involvement in MVMCA. Community organizations could include house of worship, scouting, school-affiliated organizations, other non-profits, volunteer work, etc.}**

**EXAMPLES**

- Student member on MVMCA Association's Board of Directors or similar community organization
- Assistant to an MVMCA Association Officer or similar community organization
- Member of an MVMCA Association Committee [see page 3 in MVMCA Directory] or other local community organization
- Patriotism: Memorial Day-May, Flag Day-June 14, Independence Day-July 4, Veterans Day-Nov 11
- Greeting new residents: MVMCA Block Captain
- Informational (IT) -Newsletter: contributing writer, design, editing, publishing, delivery
- Computer Technology (CT) -Web Site: contributing writer, designing, editing, installing, updating
- Community Alerting Network: Enet, telephone tree, community preparedness- "CERT"
- Community Beautification: Horticultural, entranceways, park utilization & picnic area condition
- MVMCA events such as Membership Drive, Parties, Trash Away Day Clean-up, Yard Sale

Employment experience (if applicable):

Attached:

- 1. HS Transcript(s) – Needs to be official (issued by school) but does not need to be sealed or signed/embossed transcript.
- 2. College, University or other Institute of Higher Learning Letter of Acceptance.
- 3. One Recommendation from High School Adult who knows you well (counselor, teacher, coach/extra-curricular activity coordinator. This person *cannot* be a family/household member).
- 4. One Recommendation from Community Adult who knows you well (This person *cannot* be a family/household member).
- 5. 200 – 500 word Essay entitled: \_\_\_\_\_

Signatures: Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

Parent(s): \_\_\_\_\_

Date: \_\_\_\_\_